



Report on Recent Research in Practical Philosophy at Stockholm University

Revised February 2015

The Department of Philosophy



Stockholms
universitet

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The department of philosophy is traditionally divided into practical philosophy and theoretical philosophy. Philosophy has been assigned the status of a leading area at Stockholm University; this applies to both areas of the subject. What follows here is a description of research pursued in practical philosophy.

The group of researchers

The researchers are Professor Gustaf Arrhenius, who has also recently been appointed Director of the Institute for Futures Studies, Professor emeritus, Lars Bergström, Professor Krister Bykvist, Deputy Chair of Department and Director of Post-Graduate Studies, Senior lecturer Björn Eriksson, PhD Lisa Furberg, Professor Emeritus Ragnar Ohlsson, Associate Professor Jonas Olson, Junior research fellow Frans Svensson, Associate professor Claudio Tamburrini, Professor emeritus Torbjörn Tännsjö, who has also been director of the Stockholm University unit of Stockholm Centre for Health Care Ethics (CHE) a position to be taken over by Senior lecturer Greg Bognar from 2015 and onwards. CHE is a cooperation between Karolinska Institute (the medical ethics department), The Royal School of Technology (the philosophy department), and Stockholm University (practical philosophy). CHE also cooperates with the Uehiro Centre for Practical Ethics at Oxford University.

Professor Anandi Hattiangadi has recently been appointed a Pro Futura Fellow and shares her time between practical and theoretical philosophy. Associate professor Helen Frowe has taken up a position as Wallenberg Fellow at the department and she is director of the recently established Centre for the Ethics of War and Peace at the department. Dr. Jonathan Parry is Junior researcher at the centre. And one of the PhD-students, Lisa Hecht, is also affiliated to the centre.

Another member of the group of researchers has been Daan Evers who held a postdoc position at the department in 2013-2014. Dr. Katharina Berndt Rasmussen, Dr. Sofia Jeppson, Dr. Maria Svedberg, Dr. Lisa Furberg, and Dr. Niklas Olsson-Yaozis, who have finalised their PhD studies at the department, are temporary members of the group of researches.

PhD Students

Henrik Ahlenius, working on moral philosophy and experimental psychology

Sten Arndt, working on applied ethics and the idea of an authorised individual responsibility for messages published in newspapers.

Lisa Hecht, working on problems related to the ethics of war in general and to *jus post bellum* in particular.

Mats Ingelström is working on problems in the theory of the social sciences.

Olle Torpman, working on libertarianism and climate change.

Hege Dypedokk Johnsen who is working on problems relating to love and *eudaimonia* in ancient philosophy.

Daniel Ramöller works on population ethics.

Dissertations 2014

Maria Svedberg, *The Consequence Argument*.

Main research interests

Moral philosophy — including metaethics, normative ethics, and applied ethics (bioethics and ethics of war and peace in respective centre) — dominates the research in practical philosophy at the department. Other strong fields where qualified research is done are political philosophy, and moral metaphysics. During the last decade the results of the research have been published in many articles in leading international journals and in several books published by leading publishers. Several research projects are in progress, or have recently been finalised.

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Research projects

1. Jonas Olson has just initiated the research project, subsidised by Riksbankens Jubileumsfond, "A Controversy Started of Late: Rationalism and Sentimentalism in 18th Century Metaethics". Olson does also take part in to project "Fitting Attitudes and Value", financed by the Social Sciences and Humanities Research Council, Canada.

2. *Priority setting in health care*. This project has been running between 2012 and 2014 and it was hosted by the Stockholm Centre for Health Care Ethics, subsidised by Riksbankens Jubileumsfond, lead by Professor Niels Lynøe at KI, Professor Sven Ove Hansson at KTH and Torbjörn Tännsjö at SU. The researchers at Stockholm University, who take part in the project, which is now in its publication phase, are Torbjörn Tännsjö, Gustaf Arrhenius, Claudio Tamburrini and Lisa Furberg. They discuss problems related to issues such as cost effectiveness, prioritarianism and

egalitarianism in relation to priority setting in health care.

3. *The ethics of killing*. Torbjörn Tännsjö has just finalised a project supported by The Swedish Research Council and hosted by Stockholm Centre of Health Care Ethics on moral aspects of killing; the results will be published in the book *Taking Life. Three Theories on the Ethics of Killing* (New York: Oxford University Press, 2015).

4. *Understanding agency*. This is a big project funded by Riksbankens Jubileumsfond, which is based in Uppsala but includes research at Stockholm University (Frans Svensson, Gösta Grönros and Robert Callergård), Jyväskylä University, Lund University and Södertörns högskola as well. Frans Svensson is a member of the governing board of the project. The project is mainly (though not exclusively) historical, and aims to investigate different conceptions of human agency, which have been proposed in the Western philosophical tradition.

5. *The Franco-Swedish Program in Economics and Philosophy*. The main aim of this international scientific program, funded by RJ and FMSH is to bring moral and political philosophy and economic theory to bear on the analysis, justification and criticism of political and economic institutions and public policies. Some typical topics of this research are theories of distributive justice and individual responsibility, theories of welfare, alternatives to GDP, egalitarianism, equity in health, poverty measurement, equality of opportunity, democratic theory and voting systems, economic democracy, the measurement and distribution of power (including voting power), population ethics and duties to future generations (the ethics of global warming), the evolution of norms, philosophy of risk and uncertainty, rational and social choice, evolution of norms and cooperation and its connection to the justification and meta-ethical status of normative theories. The program is jointly led by Gustaf Arrhenius and Marc Fleurbaey (CNRS, IGS). Time period: 2012-2015. Funding: €900 000. Webpage: <http://fsppe.hypotheses.org/>

6. *Stockholm Centre for The Ethics of War and Peace*. The SCEWP is funded by a 7.5M SEK grant from the Wallenberg Foundation. It employs Helen Frowe, Jonathan Parry and Lisa Hecht on a full-time basis. Much of the individual research undertaken develops revisionist accounts of the ethics of war, defending the view that war is to be evaluated by the same moral rules that apply in ordinary life. Researchers at the Centre are exploring the implications of these revisionist accounts for accounts of *jus ad bellum*, *jus in bello* and *jus post bellum*. However, the Centre also has a broader remit of facilitating research in the ethics of war more generally, and encouraging interaction between researchers, practitioners and policy-makers. The Centre initially has funding until the end of 2018.

7. *The value of future lives*. Gustaf Arrhenius and Krister Bykvist have received funding from The Swedish Research Council (6.6 M SEK) to work on certain relatively neglected issues in population ethics: evaluative uncertainty ('what to do when you are not certain about the value of population change?'), the democratic representation on future generations, the measurability of well-being, and deontic versus axiological frameworks ('Can a deontic framework avoid the paradoxes of population ethics?').

8. *Person centred health care*. This is a research program (not project) running between 2015 and 2018 is hosted by the Stockholm Centre for Health Care Ethics and it has been subsidised (20 M SEK) by VR and Forte. At Stockholm University Greg Bognar is responsible for our participation and he will work part time within the program.

Metaethics

Metaethics as here conceived of includes moral semantics (What do we mean by moral words such as “right” and “wrong?”), moral metaphysics (Are there moral facts, existing independently of our conceptualisation and thought?), and moral epistemology (Is there such a thing as moral knowledge, and how can we, in that case, obtain it?). Torbjörn Tännsjö defends moral (normative) realism in the books *Moral Realism* (1990) and *From Reasons to Norms* (2010). Jonas Olson has, in his dissertation, discussed a variety of problems in value theory, and he has published many articles in international peer-reviewed journals. His book *Moral Error Theory: History, Critique, Defence* has recently come out from Oxford University Press (2014). He is also co-editor (with Iwao Hirose) of *The Oxford Handbook of Value Theory*, which will be published by Oxford University Press in April 2015. Daan Evers primarily works on issues in metaethics, such as moral language and the nature of morality. He is also interested in the relation between moral and epistemic normativity.

Normative ethics

Lars Bergström’s dissertation from 1966, *The Alternatives and Consequences of Action*, is still a minor classic. Torbjörn Tännsjö, Ragnar Ohlsson, Björn Eriksson, Gustaf Arrhenius, Frans Svensson and Krister Bykvist have all done recent research in normative ethics (including axiology and population ethics). Tännsjö has defended hedonistic utilitarianism in *Hedonistic Utilitarianism* (1998) and in his forthcoming *Taking Life. Three Theories on the Ethics of Killing* (2015). Ragnar Ohlsson has in the book *Morals Based on Need* developed a needs based theory of ethics. Björn Eriksson has in his dissertation *Heavy Duty* developed a normative theory where various different duties are given different weights and where heavy duties are seen as less strict than those we can more easily fulfil. Gustaf Arrhenius has worked extensively in axiology and population ethics and published a dissertation and many articles in the field. He has applied formal methods to axiological problems and often ended up with “impossibility” results. He has a book forthcoming from Oxford University Press where he sums up his research on population ethics. Together with Torbjörn Tännsjö and Jesper Ryberg (Roskilde) he has also written an entry on the repugnant conclusion for *Stanford Encyclopedia of Philosophy*. Frans Svensson has written extensively on virtue ethics, mainly as it can be found in its present neo-Aristotelian form, but also in Descartes. His dissertation was titled *Some Basic Issues in Neo-Aristotelian Virtue Ethics* (2006). Krister Bykvist is working on three issues at the moment: (1) evaluative and normative uncertainty, i.e., what to do when you are not certain about what is good or what is right, (2) population ethics, in particular the question of whether we can benefit people by creating them, and (3) some problems about combining individual and collective beneficence. Together with his co-authors William McAskill (Cambridge University) and Toby Ord (Oxford University) he has signed a contract with Oxford University Press for a monograph on moral uncertainty, expected to be published in 2015.

Political philosophy

Gustaf Arrhenius, Lars Bergström, and Torbjörn Tännsjö have published extensively in political philosophy. Torbjörn Tännsjö has published three books in the field, *Conservatism for Our Time* (1990), *Populist Democracy. A Defence* (1992) and *Global Democracy. The Case for a World Government* (2008/2014). Arrhenius and Tännsjö are together with Katharina Berndt Rasmussen (as a local coordinator) involved in two Scandinavian networks on political and moral philosophy. Topics discussed have been democratic theory, in particular the so-called boundary problem (Who should be included/excluded in democratic decision-making?). Katharina Berndt Rasmussen wrote her dissertation in political philosophy. Arrhenius has an on-going collaboration with professor Marc Fleurbaey at CNRS, Paris, regarding how to measure and distribute power fairly, and the former has in connection with this spent extensive periods in Paris as chercheur invité at CNRS, l'Institut d'études avancées-Paris. One PhD student at the department, Mats Ingeström, works on problems relating to this project.

The ethics of war could be seen as either applied ethics of political philosophy (or both). We here describe it in the section on political philosophy. It has a special place at the department at the Stockholm Centre for the Ethics of War and Peace (SCEWP), led by Helen Frowe. Her work on the ethics of war deals with theoretical issues concerning the use and evaluation of political violence, including the relevance of political goods to justifying force and the permissibility of humanitarian intervention. She has published three books in the field: *The Ethics of War and Peace* (2011), *How We Fight* (2014) and *Defensive Killing* (2014), and is co-editor of the *Oxford Handbook of the Ethics of War* (forthcoming). Jonathan Parry's work explores the role of political authority in legitimising the use of force. The SCEWP has set up the Nordic War Network to bring together researchers working on the ethics of war in Northern Europe. Topics discussed include artificially intelligent 'robot soldiers', drones, civilian liability and responsibility, the epistemic conditions of combatants and the ethics of threatening force.

Metaphysics

Metaphysical problems tend to surface in moral philosophy even outside metaethics. Moral thinking relies on metaphysical assumptions about such things as personal identity, life, death, and free will. Sofia Jepsson, whose dissertation was on free will, continues to work in this area. Maria Svedberg studies the free will problem; a central question in moral metaphysics is, of course, whether we have a free will or not. Lars Bergström has written several articles on the metaphysics of time and also on a priori knowledge, analyticity, and truth.

The history of practical philosophy

Frans Svensson has investigated the role of virtue ethics in Descartes, Jonas Olson has studied the history of the error theory in ethics. He has published recently on Hume's metaethics (in both English and Swedish) and on Richard Price's metaethics, and he has a paper forthcoming on Franz

Brentano's metaethics. One research student, Hege Dypedokk Johsen, is writing her dissertation on the notion of love in ancient Greek philosophy. One research student, Hege Dypedokk Johsen, is writing her dissertation on the notion of love in ancient Greek philosophy.

Bioethics

The researchers at the department, involved in Stockholm Centre for Health Care Ethics (Gustaf Arrhenius, Lisa Furberg, Claudio Tamburrini and Torbjörn Tännsjö) have published extensively on problems in medical ethics and bioethics more generally. Several books have been published, such as Torbjörn Tännsjö, *Coercive Care* (1999) and Torbjörn Tännsjö och Claudio Tamburrini (eds.), *Sports and Values* (2000), Claudio M. Tamburrini and Torbjörn Tännsjö (eds.) *Genetic Technology and Sport* (2005) and Claudio Tamburrini and Torbjörn Tännsjö (eds.), *The Ethics of Sport Medicine* (2009), and Torbjörn Tännsjö (ed.) *Terminal Sedation. Euthanasia in Disguise* (2004). Lisa Furberg's dissertation discussed personal identity and living wills.

Colloquia, Workshops and Conferences

Practical philosophy and theoretical philosophy are together organising colloquia to which active and outstanding researchers from all over the world are invited. Responsible for the colloquia are Krister Bykvist (practical philosophy) and Åsa Wikforss (theoretical philosophy). The colloquium meets every other week.

There is a higher seminar in practical philosophy (where members of the faculty present papers and where philosophical work is jointly studied) and a PhD seminar that both convene regularly. This term it is run by Frans Svensson.

There is a joint PhD-seminar in practical and theoretical philosophy. This term it is run by Krister Bykvist and Kathrin Glüer-Pagin.

Jonas Olson and Jens Johansson (Uppsala) together organise the annual Stockholm June Workshop in Philosophy. The workshop theme varies in each year.

The annual Hume Society Conference will be held 2015 in Stockholm, organised by Henrik Bohlin (Södertörn), Åsa Carlson (Gävle/Stockholm), Jonas Olson (Stockholm), and Henning Strandin (Stockholm).

Frans Svensson organized an international book symposium on Jonas Olson's *Moral Error Theory: History, Critique, Defence*, which took place in Stockholm, January 2015.

The final conference within the research programme *Understanding Agency* was organized by Frans Svensson. It took place in Uppsala in December 2014.

Frans Svensson organized an international workshop on *Agency and the Good*, which was held in

Uppsala in April 2013.

The SCEWP organised a conference on the Ethics of War in the 21st Century in Stockholm in May 2014, a workshop ('Just War Theory') in May 2014, a public lecture by Jeff McMahan, and a graduate conference in Menorca in September 2014. The annual conference of the Oxford Institute for Ethics, Law and Armed Conflict will be held at Stockholm in 2015.

Public appearance

Practical philosophers from the Stockholm department are very much visible in Swedish media. The two Swedish philosophical journals (publishing in Swedish) are also associated with the department. *Filosofisk tidskrift* is edited by Lars Bergström and Katharina Berndt Rasmussen is editorial assistant for *Tidskrift för politisk filosofi*.

List of publications 2013 –

- Gustaf Arrhenius, "Population Change and Inequality" in Ole Frithjof Norheim (ed.) *Measurement and Ethical Evaluation of Health Inequalities*, Oxford: Oxford University Press, 2013. (+)
- "The Repugnant Conclusion" in H. La Follette (ed.), *International Encyclopaedia of Ethics*, Oxford: Blackwell, 2013. (+)
- "En motvillig filosof" in C. Nordlund (ed.) *Vägar till vetenskapen: Sveriges unga akademi om att bli och vara forskare*, Santereus förlag, 2013.
- "Democracy for the 21th Century: Research Challenges", in Elkana, Y., Randeria, S., & Wittrock, B., *Sociology Looks at the Twenty-first Century: From Local Universalism to Global Contextualism*, Brill, Leiden and Boston, forthcoming, 2015.
- "Value Superiority", *Oxford Handbook of Value Theory*, Oxford UP, together with Wlodek Rabinowicz, forthcoming 2015.
- "The Value of Existence", *Oxford Handbook of Value Theory*, Oxford UP, together with Wlodek Rabinowicz, forthcoming 2015.
- "The Affirmative Answer to the Existential Question and the Person Affecting Restriction", *Weighing and Reasoning*, Oxford UP, forthcoming 2015.

Katharina Berndt Rasmussen, *Democracy and the Common Good: A Study of the Weighted Majority Rule*, Doctoral thesis in practical philosophy, (Stockholm: Department of Philosophy, Stockholm University, 2013).

Lars Bergström, Review of W. V. Quine, *Confessions of a Confirmed Extentionalist and Other Essays*, ed. by Dagfinn Føllesdal and Douglas B. Quine, Cambridge, Mass.: Harvard University Press. *Theoria* 79 (2), 2013, s. 172–179.

- "Death and eternal recurrence", i *The Oxford Handbook of Philosophy and Death* (ed. B. Bradley, F. Feldman and J. Johansson), Oxford University Press, 2013, s. 167–185.
- Quine and the a priori, i *A Companion to W. V. O. Quine*, ed. by Gilbert Harman and Ernie

- Lepore, John Wiley & Sons, 2014, s. 38–53.
- Döden och tiden, *Filosofisk tidskrift* nr. 1, 2013, s. 23–29.
 - Quine och sanningen, *Filosofisk tidskrift* nr. 2, 2013, s. 22–32.
 - Teismen som förklaring, *Filosofisk tidskrift* nr. 4, 2013, s. 57–61.
 - Döden som förlust, *Filosofisk tidskrift* nr. 1, 2014, s. 18–29.
 - Recension av *Kort om spelteori* av Ken Binmore, *Filosofisk tidskrift* nr. 1, 2014, s. 52–58.
 - Epikuros och döden, *Filosofisk tidskrift* nr. 2, 2014, s. 17–21.
 - Recension av *Tänka, snabbt och långsamt* av Daniel Kahneman, *Filosofisk tidskrift* nr. 2, 2014, s. 54–59.
 - Review of *Quine versus Davidson: Truth Reference and Meaning* by Gary Kemp, Oxford University Press 2013, *Theoria* 80 (3), s. 283–287.
 - Recension av *Ett universum ur ingenting* av Lawrence M. Krauss, *Filosofisk tidskrift* nr. 4, 2014, s. 38–41.
 - Recension av *Ojämlighetens anatomi* av Per Molander, *Filosofisk tidskrift* nr. 4, 2014, s. 57–60.
 - Gudar och mörk materia (kommande), *Filosofisk tidskrift* nr. 1, 2015.
 - Recension av *Vårt matematiska universum* av Max Tegmark, (kommande) *Filosofisk tidskrift* nr. 1, 2015.
 - Förnuft och kausalitet (kommande), *Filosofisk tidskrift* nr. 2, 2015.
 - Recension av *Thomas Pikettys Kapitalet i det tjugoförsta Århundradet* av Jesper Roine (kommande), *Filosofisk tidskrift* nr. 2, 2015.
 - Recension av *Religion utan gud* av Ronald Dworkin (kommande), *Filosofisk tidskrift* nr. 2, 2015.
 - Kunde något annat ha hänt? (kommande), *Filosofisk tidskrift* nr. 4, 2015.

Greg Bogner, *The Ethics of Health Care Rationing: An Introduction*, Co-authored with Iwao Hirose (New York: Routledge, 2014). (Japanese translation forthcoming in 2016.)

- “Fair Innings.”, *Bioethics* (forthcoming).
- “QALYs, DALYs, and Their Critics.” In John D. Arras, Elizabeth Fenton, and Rebecca Kukla (eds.) *The Routledge Companion to Bioethics*. (New York: Routledge, 2015) pp. 44–55.
- Review of Nir Eyal, Samia Hurst, Ole F. Norheim and Daniel Wikler (eds.) *Inequalities in Health: Concepts, Measures, and Ethics*. *Ethical Perspectives* 21:2, 312–315.

Krister Bykvist, Review of Derek Parfit’s *On What Matters*, (Volumes 1 and 2), in *Ethical Perspectives*, 2013.

- Review of Jussi Suikkanen and John Cottingham’s *Essays on Derek Parfit’s ‘On What Matters’*, September 2009, Wiley-Blackwell, 2013.
- ‘Prudence’, in *International Encyclopedia of Ethics*, Hugh LaFollette (editor-in-chief), Wiley, January, 2013.
- ‘Preferences (Preferentialism)’, in James E. Crimmins, ed. *The Bloomsbury Encyclopedia of Utilitarianism* (London & New York: Bloomsbury Academic, 2013).
- ‘Against the being for account of normative certitude’, co-authored with Jonas Olson, *Journal of Ethics and Social Philosophy*, Vol. 6, No. 2, July, 2013.
- ‘Evaluative uncertainty and consequentialist environmental ethics’, *Environmental ethics and consequentialism*, edited by Leonard Kahn and Avram Hiller, Routledge, 2013.

- ‘Time and morality’, *Blackwell Companion to the Philosophy of Time*, edited by Heather Dyke and Adrian Bardon, 2013.
 - ‘Belief, Truth, and Blindspots’, co-authored with Anandi Hattiangadi, chapter 7 in *The Aim of Belief*, Timothy Chan (ed.), Oxford University Press, 2013.
 - ‘Utilitarianism in the Twentieth Century’, chapter in *Cambridge Companion to Utilitarianism*, Ben Eggleston and Dale E Miller (eds.), Cambridge University Press, 2013.
 - ‘Killing and Extinction’, chapter 17 of *The Philosophy of Life and Death*, Steven Luper (ed.), Cambridge University Press, 2014.
 - Review of Nils Holtug’s *Persons, Interests, and Justice*, OUP, 2010, *The Philosophical Quarterly*, forthcoming 2015.
 - ‘Agent-neutral and agent-relative reasons’, *The Oxford Handbook of Reasons and Normativity*, Star, D., (ed.), New York: Oxford University Press, forthcoming 2015.
 - ‘Value and time’, chapter in *The Oxford Handbook of Value Theory*, (Olson, J., and Hirose, I., eds.), Oxford University Press, forthcoming 2015.
 - ‘Being and Well-Being’, in *Festschrift for John Broome*, Jonas Olson and Iwao Hirose, (eds.), Oxford University Press, forthcoming 2015.
 - ‘Preference-based accounts of well-being’, in *Well-being and Social Policy*, Matthew Adler and Marc Fleurbaey, Oxford University Press, forthcoming 2015.
 - ‘Reply to Orsi’, *Mind*, forthcoming 2015..
 - Review of Dennis McKerlie’s *Justice Between the Young and The Old*, OUP, 2013 in *Ethics*, forthcoming 2015.
- Hege Dypedokk Johnsen, "Platons erotiske verden". Bokomtale. *Salongen - nettstedet for filosofi og idéhistorie*. Salongen.no, 2013.
- "Kort om känslor". Recension. *Filosofisk Tidskrift* . Årgång 34, nr. 1, 2013.

- Daan Evers, "Moreel Relativisme", in: Van Hees, M. Nys, T. & Robeyns, I. (eds.) *Basisboek Ethiek*, Amsterdam: Boom (forthcoming, 2014),
- "In Defence of Proportionalism", *European Journal of Philosophy*, published online 2013
 - "Moral Contextualism and the Problem of Triviality", *Ethical Theory and Moral Practice*, published online 2013
 - "Weight for Stephen Finlay", *Philosophical Studies*, Vol. 163, no. 3, 2013, pp. 737-749.

- Helen Frowe, (2014): ‘War and Intervention’, Catriona McKinnon (ed.) *Issues in Political Theory*, 3rd edn., (Oxford: OUP)
- (2014) *Defensive Killing* (Oxford: OUP)
 - (2014) *How We Fight: Ethics in War*, (co-edited with Gerald Lang) (Oxford: OUP). Part of the Mind Association’s Occasional Series in Philosophy.
 - (2014) ‘Non-Combatant Liability in War’, in Frowe and Lang (eds.) *How We Fight: Ethics in War* (as above)
 - (2014) ‘Judging Armed Humanitarian Intervention’, Don E. Scheid (ed.), *The Ethics of Armed Humanitarian Intervention*, (Cambridge: Cambridge University Press)
 - In Press: ‘Claims, duties and lesser-evil justifications’, *Proceedings of the Aristotelian Society, Supplementary Volume*
 - In Press: ‘Can Reductive Individualists Allow Resistance Against Conditional Force?’ Peter

- Vallentyne, David Sobel and Steven Wall (eds.) *Oxford Studies in Political Philosophy*, Vol. 1
— In Press: 'The Role of Necessity in Liability to Defensive Harm', Michael Weber (ed.) *The Ethics of Self-Defence*, (New York: OUP)
— Under Contract: *The Ethics of War and Peace: An Introduction* (Routledge) – 2nd edn.,
— Under Contract: 'Individualism and Collectivism in The Ethics of War', Kimberley Brownlee, David Coady and Kasper Lippert-Rasmussen (eds.) *Blackwell Companion to Applied Philosophy*
— Under Contract: *Oxford Handbook of the Ethics of War*, (New York: Oxford University Press), co-edited with Seth Lazar (expected completion 2015)
— Under Contract 'Proportionality and Necessity', Lazar and Frowe (eds.), *Oxford Handbook of the Ethics of War*, (New York: Oxford University Press), as above

- Anandi Hattiangadi, 'Belief, Truth and Blindspots.' (co-author Krister Bykvist). In Timothy Chan, ed. *The Aim of Belief*. Oxford: Oxford University Press, 2013.
— 'Belief and Its Bedfellows' (co-author & Tim Bayne) In Nikolaj Nottelmann, ed. *New Essays On Belief: Constitution, Content and Structure*. London: Palgrave MacMillan, 2013.
— 'The Open Future, Bivalence and Assertion,' (co-author Corine Besson) *Philosophical Studies* 167 (2): 251-271, 2014.
— 'Normativity and Belief.' Forthcoming in Daniel Star, ed. *The Oxford Handbook of Reasons and Normativity*. Oxford: Oxford University Press.
— 'Metasemantic Expressivism.' Forthcoming in Stephen Gross, ed. *Minimalism, Pragmatism, Expressivism: Essays on Language and Metaphysics*. Oxford: Oxford University Press.
— 'Metasemantics out of Economics?' Forthcoming in A. Reisner and I. Hirose, eds. *Weighing and Reasoning: A Festschrift for John Broome*. Oxford: Oxford University Press.
— Review of Jonathan Jenkins Ichikawa and Benjamin Jarvis, *The Rules of Thought*. Forthcoming in *Analysis*.
— 'The Normativity of Meaning.' Forthcoming in *Philosophy Compass*.
— 'The Normativity of Meaning and Mental Content,' Forthcoming in *Internet Encyclopedia of Philosophy*.

- Sofia Jeppson, *Practical Perspective Compatibilism* (Stockholm Studies in Philosophy, 2013) (dissertation).
— "Purebred Dogs and Canine Wellbeing", *Journal of Agricultural and Environmental Ethics*, 2014, 27:417-430.
— "Responsibility Problems for Criminal Justice" i *Frontiers of Psychology*, 2014, 5:821.
— "Obesity and Obligation", *The Kennedy Institute of Ethics Journal* (forth-coming).
— "Peter Strawson and the ability to do otherwise", *The Moscow University Philosophy Bulletin* (forthcoming).

Ragnar Ohlsson (with Kian Sigge), *Den barnsliga relativismen – intellektuell dygd eller lättja?* (Carlssons, 2013).

Jonas Olson. *Moral Error Theory: History Critique, Defence*. Oxford: Oxford University Press, 2014.

- *The Oxford Handbook of Value Theory* (c-editor Iwao Hirose). Oxford University Press. Publication date 1 April, 2015.
- "Buck-Passing Accounts" (5000 words). In H. LaFollette (ed.), *International Encyclopaedia of Ethics*. Oxford: Wiley Blackwell, 2013: 625-636 (5000 words).
- "A. C. Ewing" (co-author Mark Timmons) (3000 words). In H. LaFollette (ed.), *International Encyclopaedia of Ethics*. Oxford: Wiley Blackwell, 2013: 1817-1823 (3000 words).
- 'Metaethics' (7000 words). In H. LaFollette (ed.), *International Encyclopaedia of Ethics*. Oxford: Wiley Blackwell, 2013: 3219-3235 (7000 words).
- 'Mackie's Motivational Argument from Queerness Reconsidered'. Forthcoming in *International Journal for the Study of Skepticism* (special issue on moral skepticism, invited contribution)
- 'The Personal and the Fitting: Critical Notice of Toni Rønnow-Rasmussen's *Personal Value*', *Journal of Moral Philosophy* 11 (2014): 341-52.
- 'Rationalism vs. Sentimentalism: Reviewing Price's *Review*', *Philosophical Papers* 43 (2014): 155-71.
- 'The Metaphysics of Reasons'. Forthcoming in *The Oxford Handbook of Reasons and Normativity*, edited by D. Star. New York: Oxford University Press.
- 'Doubts about Intrinsic Value'. In *The Oxford Handbook of Value Theory*, edited by I. Hirose and J. Olson. New York: Oxford University Press, 2015: 44-59.
- 'Introduction to Value Theory' (co-author Iwao Hirose). In *The Oxford Handbook of Value Theory*, edited by I. Hirose and J. Olson. New York: Oxford University Press, 2015: 1-9.
- 'Against Pluralism in Metaethics' (co-author Jens Johansson). Forthcoming in *The Palgrave Handbook of Philosophical Methods*, edited by C. Daly. Basingstoke: Palgrave Macmillan. Publication date 1 April 2015.
- 'Brentano's Metaethics'. Forthcoming in *The Routledge Handbook of Brentano and the Brentano School*, edited by U. Kriegel. London: Routledge.
- 'Error Theory'. Forthcoming in *The Routledge Handbook of Metaethics*, edited by T. McPherson and D. Plunkett. New York: Routledge.
- Review of *Hume on Is and Ought*, edited by C. R. Pigden, *Australasian Journal of Philosophy* 91 (2013): 821-4.
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